

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

5 Applicant: Curtis, Michael J.

Group Art Unit:

3738

Serial No.:

10/626,134

Examiner:

Willse, David H.

Filed:

July 25, 2003

For:

Device for Angularly Coupling Prosthetic Components

CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United Sixtes Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Typed or printed name Nicholas A. Brannen FEB OF

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<u>AMENDMENT C</u>

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Mail Stop AF - NO FEE Amendment Commissioner for Patents P.O. Box 1450

25 Alexandria, VA 22313-1450

Sir:

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Applicant timely and fully responds to the Office Action dated December 7, 2005, pertaining to the above-identified application: